

# The poison of heresy

**The poison of heresy.** The cunning and the blasphemy against the Holy Spirit by which the heretics cyprianites work to carry through into the world the so called "8th ecumenical" council in order to establish in the world the heresy of cyprianism=ecumenism - in the service of the Antichrist.

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This publication is called **The Poison Of Heresy** and is not called, for example, "**The Sin Of Heresy**" - and it would be a great error to call it "**The Sin Of Heresy**" –

**BECAUSE**

**there must be clearly distinguished:**

a) On the one hand - **the matters of FAITH** as they concern **TRUTH and lie:**  
- Orthodox Confession and belonging to the Holy Orthodox Church  
- and the dropping from the Church - through a heresy (lie=bad faith) or schism (separation directly without bad faith)

and

b) On the other hand – **the matters of MORALITY** as they concern **GOOD and evil:**  
- that which is ALLOWED by God and commanded to do actively  
- and that which is FORBIDDEN by God and commanded to avoid actively

- **BECAUSE – there must be clearly distinguished between:**

a) On the one hand - **a heretic = an apostate from the Orthodox faith**

b) On the other hand - **a sinner = a man unworthy of the holy orders (morality)**

**These two a) and b)  
must be clearly distinguished**

**BECAUSE:**

- With respect to **the issues relating to MORALS, to GOOD and evil** - St. John Chrysostom clearly says that if a cleric (be it a Bishop or Priest) offends and falls, for example in fornication, or in homosexuality, or other fall of MORAL character (and not of FAITH character!) - he becomes UNWORTHY to be in the Holy orders. And, as UNWORTHY of the Holy orders, **he is subject to Canonical Court of the Church**, must be convicted and defrocked. And after being convicted - he will now become a simple monk (or layman, if he was a married Priest).

**BUT!**

**UNTIL that act of conviction is done – the UNWORTHY ONE is just subject to Canonical Court of the Church**, but he does not cease to be a Canonical Priest or Bishop – his Sacraments are valid because through them acts Christ Himself - for the salvation of the people.

For example, when in 1992 a group of Bulgarian True Orthodox Christians came to Greece and joined the Synod of Chrysostom - then the Synod gave them Euthymius, Metropolitan of Thessaloniki to be their Bishop. Then Bishop Euthymius carried out several ordinations to the Priesthood, performed Baptisms, performed Liturgies and other Sacraments. Soon it became clear that Euthymius had fallen into the sin of homosexuality and had become **unworthy (ἀνάξιος) to carry the rank of Bishop**. And later, in 1995, the Synod condemned him and deprived him of the rank of Bishop – with the act of the condemnation Euthymius became a simple monk. But neither the Synod nor any of the laity or Priests questioned the validity of the Sacraments which Euthymius had performed before the act of his condemnation - because he had been canonically ordained Bishop by Archbishop Auxentius (and other Bishops) whose canonical ordination nobody can doubt.

And now with this **act of the condemnation** Euthymius was deposed and became an ordinary monk - because it is the canon: **THE UNWORTHY ONE with the very act of the condemnation is deprived of the Holy rank** and becomes a simple monk (layman in the case of married priests) and not without such an act. **After this act of the condemnation** he no longer has Sacraments and not before.

BUT!

- This is valid ONLY in connection with **b) the matters relating to MORALITY, to GOOD and evil!**

- It IS NOT valid in relation to **a) the matters of FAITH** concerning **TRUTH and lie** - Orthodox Confession - or - heresy (lie=bad faith)!

The heretic is a blasphemer of the Holy Spirit (because EVERY heresy contains blasphemy against the Holy Spirit) and the heretic cannot be identified with the one who is just UNWORTHY!

So - whoever falls into heresy (or schism) - directly and immediately:

- cuts himself from the Church

- cuts himself from Christ God - because Christ is in the Church and not outside Her

- cuts himself from the Holy Spirit - because it is extreme insanity to expect that supposedly "the Holy Spirit will work in blasphemy against the Holy Spirit!"

NOTE: St. Basil the Great says that **the one who creates a schism** (not if he moves from the Church to an already existing schismatic group) for some time sacraments there continue to be valid, then this schism becomes a heresy.

The very word "heresy" comes from the Greek word "ero"=separate - and is a separation from God.

And so – the one who falls into heresy or schism (existing) - he is not just "unworthy" - as it is with the fallen morally unworthy of the Holy rank one – but the heretic (schismatic) is SEPARATED from the Church, from Christ God, from the Holy Spirit!

So there should be made a clear distinction and should not be identified:

- **a) the matters of FAITH** concerning **TRUTH and lie** - Orthodox Confession - or - heresy (lie=bad faith)!

and - **b) the matters relating to MORALITY, to GOOD and evil!**

In Greece there are some ideologues of the heresy of cyprianism=ecumenism who (intentionally or for stupidity and ignorance) do not distinguish between

- **a) the matters of FAITH**

and - **b) the matters of MORALITY**

(intentionally or for stupidity and ignorance) do not distinguish between

- **a) the matters** relating to **TRUTH and lie**

and - **b) the matters** relating to **GOOD and evil**

WHY do they not make this distinction?

- Some of them **can not make a distinction** because they are **mentally arrested** - and therefore need time (sometimes even years) to grasp the difference.

- And some of them can, but - **do not want to make this distinction** because (despite they have the brains), they are **intentional servants of the Antichrist** – and them St.Ap.Paul calls **deceitful workers** who take the form of the Apostles of Christ the same way as Satan takes the form of an Angel of Light - to destroy (2Cor.11:13-14). So these **deceitful workers** – **DON'T at all need time** to "grasp" the difference! They understand it (!), but - they deliberately do so that other people can not understand it - they **deliberately mislead**, saying "So what - is lie not a sin?"

*(Answer: **Lie is not always a sin** (or at least is not always a conscious one) because someone may sincerely believe in a lie - then he does not sin in his conscience with hypocrisy, like the liar, but he is - just MISGUIDED! - he **unhypocritically believes in his delusion**. But if someone told him that this is a delusion - he can repent for his error and, from the lie - come back in the Truth!*

*For the one who manages to turn such a person to the Truth - St.Ap.James says "Brothers! If someone has deviated from the Truth and another converts him (back into the Truth), know that the one who converted the misguided man from the error of his wrong way, will save a soul from death and will hide a multitude of sins"James.5:19-20)*

And those whom St.Ap.Paul calls **deceitful workers** who take the form of the Apostles of Christ like Satan takes the form of an Angel of Light - to destroy (2Cor.11:13-14) - they **deliberately mislead** other people to not be able to understand the difference between:

- **a) the matters of FAITH**, concerning **TRUTH and lie**

and - **b) the matters of MORALITY**, concerning **GOOD and evil**

Such deception we see in the false teachings of the heretic-cyprianite Nicolas Dimaras who misleads

a) that allegedly there were grace sacraments and priesthood in a **heretic**, until upon him is carried out an **act of the condemnation** and supposedly only after this act he gets deprived of the Holy rank and becomes a simple monk (or layman in the case of married Priests).

And in order to deceive, this heretic-cyprianite takes advantage of the words of St. John Chrysostom. **BUT! These words of St. John were written not about the heretic**, but

b) About – **THE UNWORTHY ONE** who has become **unworthy (ανάξιος)** in connection with

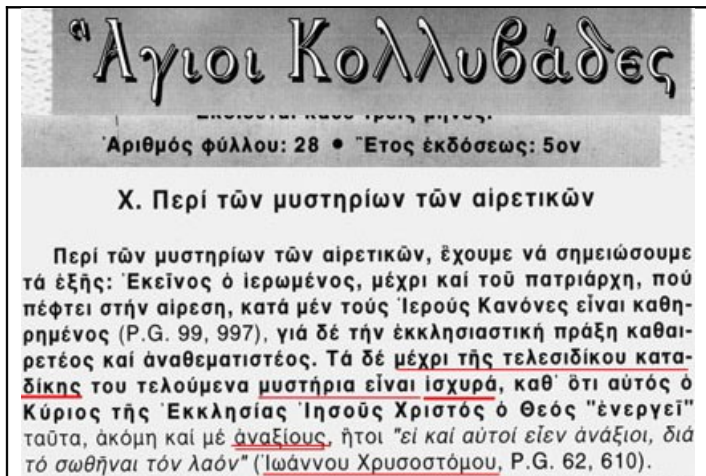
**b) the matters relating to MORALITY, to GOOD and evil** - eg. fell in fornication, or in homosexuality, or other fall of MORAL character (not of FAITH character!) - that is what **unworthy (ανάξιος)** means and quite **another thing is a heretic!**

And it is about such an **UNWORTHY = ανάξιος to be in Holy orders man** that St. John Chrysostom writes that UNTIL this **act of the condemnation** be done – **THE UNWORTHY ONE** does not cease to be a Canonical Priest or Bishop - and **his Sacraments are valid** because through them acts Christ Himself - for the salvation of the people.

And the heretic Dimaras **perverts the words of the Saint** - and - from **b) the issues of MORALITY** - he **deliberately redirects them** to **a) the matters of FAITH** - thus perverted, he turns the words of the Saint into a blasphemous statement that allegedly

a) **in the heresy** and not b) in the **unworthy (ανάξιος) one** acted Christ Himself - for the salvation of the people

**Heresy - this is a separation from Christ!** How stupid must this man (Nicolas Dimaras) be and how perverted must be his mind, to pervert the words of the Saint to such an extent as to come out that allegedly **"Christ Himself acts in separation from Christ"**!

 <p>“Άγιοι Κολλυβάδες” Αριθμός φύλλου: 28 • Έτος έκδοσας: 5ον Χ. Περί τῶν μυστηρίων τῶν αἰρετικῶν Περί τῶν μυστηρίων τῶν αἰρετικῶν, ἔχουμε νά σημειώσουμε τά ἐξῆς: Ἐκεῖνος ὁ ἱερωμένος, μέχρι καί τοῦ πατριάρχου, πού πέφτει στήν αἵρεση, κατά μέν τούς Ἱεροῦς Κανόνες εἶναι καθηρημένος (P.G. 99, 997), γιά δέ τήν ἐκκλησιαστική πράξη καθαιρετέος καί ἀναθεματιστέος. Τά δέ μέχρι τῆς τελεσιδίκου καταδίκης του τελοῦμενα μυστήρια εἶναι ἰσχυρά, καθ' ὅτι αὐτός ὁ Κύριος τῆς Ἐκκλησίας Ἰησοῦς Χριστός ὁ Θεός "ἐνεργεῖ" ταῦτα, ἀκόμη καί μέ <u>ἀνάξιους</u>, ἤτοι "εἰ καί αὐτοί εἶεν ἀνάξιοι, διά τό σωθῆναι τόν λαόν" (Ἰωάννου Χρυσοστόμου, P.G. 62, 610).</p>	<p>Why is all this crookedness? Why is this monstrosity and madness?</p> <p>Answer: To be able with such a cunning satanic deception to <b>deliberately mislead</b> the other people that: - Allegedly the most terrible and destructive heresy in the history of the world ecumenism=the religion of the Antichrist - allegedly has grace and sacraments and priesthood!</p>
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In 1983 the Synod of the Russian Orthodox Church Abroad

1) gave over to anathema **the heresy of ecumenism**

2) gave over to anathema **all who teach that the sacraments of the heretics are effectual for salvation:**

Нападающимъ на црковь хрстову и сущимъ, яко она  
раздѣлѣна на вѣтви, иже различѣны своимъ ученіемъ и  
жизнію, и сѣверждающимъ црковь не сѣщѣ видимо быти,  
но ѿ вѣтвей, расколовъ и иновѣрій соединити ся имать во  
едино тѣло: и тѣмъ, иже не различаютъ истиннаго  
свѣщенства и таинствъ цркви ѿ еретическихъ, но учатъ,  
яко крщеніе и евхаристія еретиковъ долажитъ для  
спасенія: и тѣмъ, иже имѣютъ общеніе съ ними еретики или  
поубовѣвѣютъ имъ или защищаютъ ихъ новѣю ересъ  
нкулемизма, аще ио краткѣю любовь и единеніе  
разрозненныхъ хрстіанъ быти, **анатема, чрнжды.**

Those who attack the Church of Christ by teaching that Christ's Church is divided into so-called "branches" which differ in doctrine and way of life, or that the Church does not exist visibly, but will be formed in the future when all "branches" or sects or denominations, and even religions will be united into one body; and who do not distinguish the priesthood and mysteries of the Church from those of the heretics, but say that the baptism and eucharist of heretics is effectual for salvation; therefore, to those who knowingly have communion with these aforementioned heretics or who advocate, disseminate, or defend their new heresy of Ecumenism under the pretext of brotherly love or the supposed unification of separated Christians, Anathema!

**Under this anathema fall the heretics Cyprianites**, who teach exactly that.

**Under this same anathema falls also the HERESY of Nicholas Dimaras** - a narcissistic heretic-cyprianite with conceit of "great pundit" who:

a) **Can not distinguish a matter of FAITH from the matter of MORALITY**  
and b) **Openly propagandizes the heresy of Cyprianism**, claiming that it were supposedly *"always consistent with the teachings of the Holy Fathers"*

- **The semi-literate cyprianites of Synod-K are applauding him since 2003**, whereas  
- In fact - **his HERESY falls under the ANATHEMA against ecumenism** from 1983  
because **it teaches that the sacraments of heretics are effectual for salvation**

Here is what a terrible delusion is reached - when some **can not understand** the difference between:

- a) **the matters of FAITH**, concerning **TRUTH and lie**

and - b) **the matters of MORALITY**, concerning **GOOD and evil**

(especially if stupidity and ignorance come along with conceit of high literacy)

Or - when they **can understand and do understand** the difference, but they are deceitful workers, servants of satan who **deliberately seek to deceive** many and so



deliberately take advantage of the words of the Saint and intentionally - instead of referring properly his words to **b) the matters of MORALITY**, these deceitful workers - intentionally redirect them to **a) the matters of FAITH**, to be able with such a cunning satanic deception to **deliberately mislead** others that:

- Allegedly the most terrible and destructive heresy in the history of the world ecumenism=the religion of the antichrist - allegedly has grace and sacraments and priesthood!

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In 2003, at the official meeting of all the clerics of the Synod of Chrysostom in Athens the heretic Nicolas Dimaras read in front of all the text of his heresy – as it is in the picture above. Then the majority of the Synod’s clergy, Priests and Bishops - almost all with very few exceptions - enthusiastically applauded this heretical confession that allegedly

THE MOST TERRIBLE heresy in the history of the world = ecumenism = the religion of the antichrist – allegedly has God's grace, sacraments and priesthood!

The only of the bishops who was absent from this gathering was Bishop Kallinikos. He was still Orthodox at that time - had not yet changed and had not fallen into the heresy of ecumenism=cyprianism (it was back in 2003!)

Later after that event Bishop Kallinikos aiming to bring the heretic Nicolas Dimaras to his senses and to help him to renounce his heresy - being the Bishop of Peloponnese, sent in Patras, in the church "All Saints" (where Dimaras served) – the Priest Hieromonk Kalliopios with a Bishop’s order: to read in front of the assembled congregation the text of the ANATHEMA imposed on ecumenism in 1998.

HOWEVER - the heretic Nicolas Dimaras – started shouting and **with his own hands physically pushed the Priest** out of the Church to the indignation and horror of the assembled multitude and **physically by shoving** the Priest prevented the reading of the text of the Synodal condemnation of the heresy and the Orthodox confession of faith!

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The aim of such servants of the Antichrist like the heretic ecumenist=cyprianite Nicolas Dimaras is - to do everything possible **to push through into the world the council of the Antichrist!** These servants of the Antichrist will call it "**the 8-th ecumenical**" and they want to sit at it like "gods" and to adjudicate - who is right and who is wrong:

a) "Is the Holy Spirit right and the Holy Fathers?" who, moved by the Holy Spirit, have condemned all heresy?

b) Or right are the heretics, who created these heresies?

So those blasphemers make it out that allegedly "**the Holy Spirit is powerless without the signatures of them, the self-appointed judges="gods"!** - These heretics and blasphemers present THEIR signatures as "omnipotent" as ones which put the "final condemnation" (μέχρι της τελεσιδικού καταδίκης) = before these "almighty" signatures of theirs which allegedly exceed the authority of the Very God the Holy Spirit, "**the Holy Spirit is powerless**" to perform an act of condemnation through the Holy Fathers - and

supposedly His Judgment would not be final!

For such a judgement to become a fact - according to those blasphemers and self-appointed judges it is necessary that:

- a) on one side (on one bench in the court) there would sit the Holy Fathers - and the Holy Spirit Himself Who has inspired the Holy Fathers to condemn the heresies
- b) on the other side (the other bench in the court - opposite) there would sit down the heretics and their ALREADY CONDEMNED heresies

**And above all - these self-appointed judges to sit on a throne as "gods" - and to judge:** to express a judgment by passing an act of the condemnation and supposedly only after these self-appointed judges="gods" perform this act of the condemnation and put their signatures - **only then it would become clear** WHO has the right - "on the right" or "on the left":

- a) whether the Holy Spirit who spoke by the Saints
- or b) the demons who spoke by all creators of heresies

What a madness, what a self-conceit and pride - and what a terrible blasphemy against the Holy Spirit?

What a terrible heresy is that of the heretic-cyprianite Nicolas Dimaras - and all those like-minded with him heretics who:

- dare to put themselves ABOVE the Holy Fathers who condemned all heresy
- dare to put themselves above the Very God the Holy Spirit, who guided the Holy Fathers when He inspired them to condemn all heresy!

**This is the ultimate blasphemy against the Holy Spirit** – there IS NOT a more extreme and terrible one - and never will be to the end of the human history and the end of the world!

Ultimately - as a finishing ideological action of the council of the Antichrist = the son of perdition (2Thes.2:3) this so called "8th ecumenical" council will decree="legalize" the mystery of iniquity (2Thes.2:7) = **will decree="legalize" only TWO "dogmas"** = the false dogmas of the Antichrist. *(All the other verbiage of lawlessness will be a derivative of them)*

And these **TWO "dogmas" = the false dogmas of the Antichrist** - will be:

- a) **FAITH:** EVERYTHING is TRUTH - every heresy=**lie**=deception - "legalized" as "truth"

and

- b) **MORALITY:** EVERYTHING is ALLOWED - every sin=**evil** - "legalized" as "allowed"

- To the heretics cyprianites=ecumenists (such as Synod-K and others like them)
  - To the ideologues of their heresy = to Nikolas Dimaras (and all the others like him)
  - To their heresy of ecumenism=cyprianism=religion of the Antichrist
  - To their council of the antichrist that is to be called by them **"8th ecumenical"** and they are working actively to push it through into the world in the service of the Antichrist
  - And to all who approve of their heresy=cyprianism=ecumenism=religion of the Antichrist or approve of their council or work to advance this antichrist council in the world, and afterwards accept its decisions – EVEN NOW
- ANATHEMA THRICE!