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HERESY of Kallinikos = war against repentance!

Undeniable FACT: The heretics cyprianites from the synod of Kallinikos have united with their brothers heretics from the synod in resistance WITHOUT THE LATTER OFFERING REPENTANCE FOR THEIR HERETICAL ERRORS!

HERESY of Kallinikos = war against repentance, war against Salvation:
- this heresy teaches that supposedly the heretics had no need of REPENTANCE for their salvation, and that allegedly they could be accepted into the Church only with confession of the Orthodox faith. **The HERESY of Kallinikos - this is a war against the very foundations of Christianity!**

To this day no heretic in the History of the Church had dared to preach the heresy, which in our days Kallinikos preaches - and so this heresy of Kallinikos is the peak – the fulfilling of the heresy of ecumenism and its logical and final finish.

Let's start the study from the FACTS AND EVIDENCE THEMSELVES:

Direct evidence that the two groups of heretics cyprianites – the ones from the synod of Kallinikos and the others of the synod in resistance - have united WITHOUT THE LATTER OFFERING REPENTANCE FOR THEIR HERETICAL ERRORS, is the fanatical assertion of archbishop Kallinikos that such repentance and definition of the heresy as heresy supposedly WAS NOT NEEDED!

This insistence of his he had been doing throughout 2-3 days prior to Sunday of the Holy Cross (10/23 March 2014) before the Bulgarian Priests: Priest Martin, hieromonk Onufrios, hieromonk Clement and Archimandrite Cassian – and this was testified in front of me, father John (Vasilevski). These are four direct witnesses and one indirect - all of them are Clerics. So if someone in the future begins to argue orally or in writing, that allegedly the archbishop had not taught this heresy - let it be known that this is a LIE! - another one of the many of late.

Also - FACT: At the meeting of the priests in the Monastery of St. Theodore the Studite, Attica which took place on 6/19 March, 2014, when Priest Gelasius asked archbishop Kallinikos the question - **is there a written document of repentance of the cyprianites for their heresy** – the archbishop got furious and began to shout at Father Gelasius, after which he repeatedly told him to leave the meeting - **at such fanaticism**, expelled from the meeting, the Orthodox Priest left.

The other priests were intimidated by the flare-up and fanatical shouts of Kallinikos - and kept silent. Then he imposed on them to sign that they agree to the acceptance of the heretics cyprianites without repentance - and they silently and without protest signed...

The fear at the **wrath of the man** proved for them stronger than the fear of the impending upon them **wrath of God** (Heb.10:31) - and they preferred - monastic life and abstinence from pleasures of the flesh, which, however, leads... **in hell**:

- Suffering of the **abstinence in the time**

plus

- suffering of **the punishment in eternity!**

Some of them, for fear, even directly LIE, saying that such a question was allegedly not asked by anybody... Almost as if – we have to believe that father Gelasius was not there, that he did not ask this question, or even that such a Priest does not exist at all...

What "orthodoxy" is that?...

With his statement and with his fanatical behavior – the archbishop de facto **gave birth to a new heresy** - this is **the heresy of Kallinikos**. To base and "justify" his heresy, he **tried to deceive** the Priests that allegedly on the 7 Ecumenical Council the heretics-iconoclasts were accepted WITHOUT REPENTANCE for their heretical errors - **allegedly without characterization of their delusions as heresy = allegedly without condemnation of this heresy**, that allegedly there was skipped this FIRST AND MANDATORY CONDITION - that there allegedly was proceeded straight to the SECOND prerequisite: Acceptance of the Orthodox Confession of Faith. This **IS NOT the Truth!**

Archbishop Kallinikos is an extremely educated Cleric! He is not some illiterate man who does not know. Therefore: **here there is a deliberate attempt to deceive**. And that attempt of his to deceive:

a) is a **DISTORTION and a complete negation of the canonical rule** of the Church of reception of heretics with **FIRST AND MANDATORY CONDITION** - repentance for their heresy. Therefore this attempt of archbishop Kallinikos at deception **is a HERESY in itself!**

b) is – a blatant **DISTORTION of the historical Truth!**

RESULT: IF we believe this deception and this **HERESY of Kallinikos** - then **no one and never** will be able to determine:

- **WHEN** the heretics **allegedly-could be accepted** even without repentance for their heresy?

- And **WHEN** they **can not be accepted** without repentance for the heresy and without its characterization=condemnation as a heresy?

And then **this "WHEN"** due to the complete **impossibility to be determined** – logically and naturally will become a **constant "ALWAYS"**.

The HERESY of Kallinikos opposes the very **FOUNDATIONS** of the Gospel – in which it clearly writes that:

1) With the words REPENT - **began** his sermon St. John the Baptist – the teacher of repentance (Mat.3:1-3)

2) With the words REPENT - **began** His sermon also Lord Jesus Christ Himself – the Savior (Mat.4:17)

So – to this **HERESY of Kallinikos** - **to anyone who confesses it** - **ANATHEMA!**

And all you Orthodox and all who desire Salvation - **REPENT!** - for the **Kingdom of Heaven is at hand!** (Mat.3:1-3) (Mat.4:17)

To assert, and with such fanaticism, lie and stubbornness that **supposedly** the **heretics could ENTER** the Church **WITHOUT REPENTANCE=CONDEMNATION** of their heresy - as the **HERESY of Kallinikos** teaches - **this is a war against the very foundations of Christianity!**

And **no heretic** to this day in the **History of the Church** had dared to open **war on REPENTANCE** itself which is the **vestibule (Luke.3:16)** that **precedes the Entrance** in the Church (John.10:1-10) - **this one is the first.**

And this **heresy of Kallinikos** is the peak – the **completion** of the heresy of **Ecumenism** - its logical and final **finish.**

Exposure of the **heresy of Kallinikos** THROUGH the Orthodox veneration of the Holy Icons:

- In the refectory of the xenon of the women's monastery Holy Archangels (in which archbishop Kallinikos lives) there is a mural - and everyone who visits the Monastery, can come into this refectory and see this mural



Central place in the mural take two parts:

a) On the FIRST PART is written: **the death of the righteous man.**



Here we see a **PENITENT** man - **he in REPENTANCE leaves the temporal life.** He has **REPENTED** - of **sins and of heresy** - we can see that from the inscriptions. And also we can see that on his death the devils **in vain** show lists with his **sins and heresy**. Despite these **sins and heresy** the **demons are powerless because of HIS REPENTANCE** - and the Holy Angel takes his soul to **Christ for Life eternal and blissful.**

b) on the SECOND PART of the mural is the opposite - but what do you think it says? Do you think that the opposite is the "death of the **sinner**"? NOT "...of the **sinner**"! The opposite is - **the death of the UNREPENTANT.**

That is what it writes! Otherwise **ALL are sinful!** ALL people are sinners – **THERE IS NO sinless man!** (Psal.51:7) **THE WHOLE world is in sin** (Rom.3:24-25)! **THAT IS WHY** Christ came and crucified Himself - **to take the sin of a WHOLE world in sin** (John.1:29)!

BUT!

ALL sinners - are divided into **TWO categories:**
PENITENT sinners
and **IMpenitent** sinners

THERE IS NO third category - one of the "half- penitent" or some other medium position – **THERE IS NO middle position** - just as **THERE IS NO medium "moderate" position between HEAVEN and HELL!**

- as **THERE IS NO medium "moderate" position between LIFE and DEATH!**

Therefore – anyone who reads these words and says of me who writes them that I were "extreme"

- anyone who says of these words of mine, that allegedly they were "extreme", he not only has nothing to do with Christianity - but **he himself is an EXTREME FOOL!**

- because it is **EXTREME FOLLY** - to seek a middle "moderate" position between **LIFE and DEATH!**

- because it is **EXTREME FOLLY** on his part - **if he seeks** some such middle "moderate" position in which to be "moderately-alive"!

- that is why **he himself is an EXTREME FOOL if he hopes to find** such a medium "moderate" position in which to be "moderately alive"!

Tell me all you "NON-extreme" "pundits" - **is it not EXTREME FOLLY:**

- When you see that **someone is drowning in the sea** - as the world is drowning in sin=death (Rom.3:24-25) - and when you see that he STRUGGLES and at that with ALL OF HIS MIGHT to not drown and die - catches even at a straw - **is it not EXTREME FOLLY** - if some "pundit" **said about the drowning but struggling man, "now, look at him, this man is EXREME - see how FANATICALLY is he struggling!"** And then even shouted at him, "hey, stop struggling, you! Stop for a moment, **sink a little, now** - at least in part – moderately, swallow some water - moderately! Don't so EXTREMELY and FANATICALLY **fight to live!** This is EXTREME! You must not be EXTREME - you must be moderately alive - you must be moderately drowned"...

If we hear some "pundit" say such things – would we not decide that **the speaker has LOST HIS MIND!** (Psalm.14:1)

The Truth, the Absolute and Self-existent Truth is Lord Jesus Christ=the Word of God - infinitely sharper than the lightning flash of the steel of the samurai sword - and **the things remain to the left and to the right = sacramental fateful action!** Infinitely sharper is the sword that comes out of the mouth (Rev.1:16-17) of the First-and-the Last and penetrates to the division (Luke.12:51) of soul and spirit and composition and mind (Heb.4:12) deep to the very **boundary between LIFE and DEATH!**

Do not dare try to pollute or desecrate this sacramentality, oh, you - mindless **"moderato"logists** - because for that audacity of yours **the Shepherd will rule you with a rod of iron!** (Rev.19:15) (Rev.2:27)

Put in your blind minds the unchangeable unshakable and undefilable Truth - **THERE IS NO medium "moderate" position between LIFE and DEATH** – but there are **ONLY TWO** positions:

PENITENT sinners - and God declares them "righteous" **because of their REPENTANCE** - because He crucified Himself **for the REMISSION of their sins** - so He bestows on them this REMISSION - BUT! – only and exclusively **IF they humble themselves so that they would REPENT** of their sins – **ONLY ON THEM** - He bestows this REMISSION for which He crucified Himself - and bestows on them **eternal bliss**.

there are also

IMPENITENT sinners - those are the ones who remain PROUD and **DO NOT humble themselves so that they would REPENT** of their sins - so **because of their PRIDE=DEATH in IMPENITENCE - God DOES NOT bestow on them this REMISSION** - and God **because of their PRIDE=DEATH sentences** them to **eternal punishment** (Mat.25:41) - as ones, who **with this pride of theirs have mocked** over the endowed by Him Salvation and over the Crucifixion itself, by which **He has sacrificed Himself for this Salvation!**

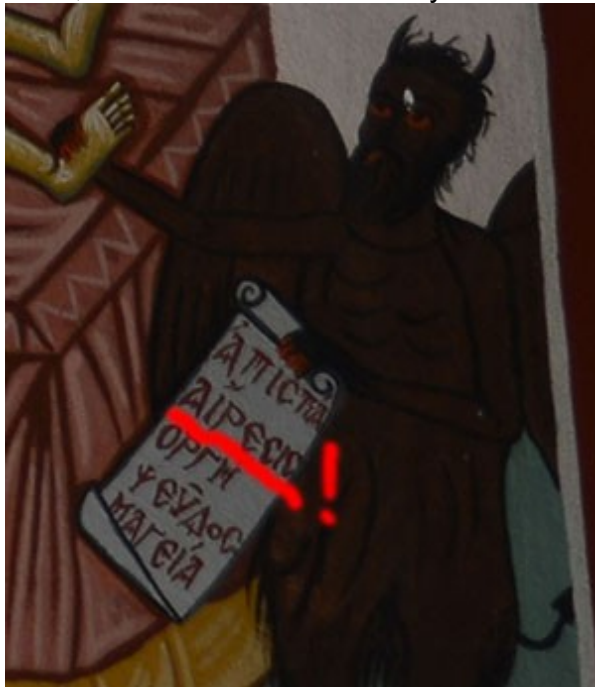


Here we also see from the inscriptions **WHAT THE IMPENITENT HAS HID** in his soul: **sins plus HERESY!**

And also, it is clearly seen that - the guardian Angel is **powerless** - **because of his IMPENITENCE** - and the demons get the soul of the **IMPENITENT** and take it **to hell to eternal torment**.

DETAIL of this part of the mural.

Here, the demon shows clearly for what he has gotten right over this soul:



ΑΙΡΕΣΙΣ = HERESY

UNREPENTANT about his heresy!

HELL! - **THIS** and not another is the fate of **EVERY** heretic **UNREPENTANT** about his heresy!

And from that fate can not save him any proud men with their tales of "economies" - although these proud men speak so confidently, fantasizing themselves as almost "gods". They are so confident because they have forgotten one thing:

God cannot be deceived!

(Heb.6:18)

OBVIOUSLY archbishop Kallinikos has paid too little attention to this mural in the refectory of the Xenon of the monastery (in which he has been living for about 40 years now) - so he has deviated from the Truth and created his heresy:

- that supposedly **the heretics had no need to REPENT=CONDEMN** their heresy in order to enter the Church.

And the Truth (from which he has deviated) is the following:

The FIRST condition for ANY heretic to get possibility of salvation, is:

TO REPENT=CONDEMN their heretical delusions!

WITHOUT THIS FIRST CONDITION - if it is skipped and is proceeded straight to **THE SECOND CONDITION confession of faith** – IT IS NOT POSSIBLE for ANY heretic to save themselves!

After these TWO CONDITIONS are met in THIS SEQUENCE - the penitent heretic must follow the Canon of the Church for his acceptance or accept the penance that may be given to him as a way of his acceptance by indulgence=economy - IF the Canon permits such indulgence.

BECAUSE: **Indulgence=economy IS NOT limitless!**

On the contrary: **the BOUNDARIES of permissible indulgence=economy - are also determined BY the Holy Spirit and THROUGH the Saints of the Church** He, Who Speaks by the Prophets, has recorded them in the Canon - "because never by the will of man has a prophecy come, but holy men of God spoke as they were moved by the Holy Spirit" (2Pet.1:20-21) – as clearly and unambiguously says the Holy Spirit THROUGH St. Apostle Peter.

THIS is the Orthodox confession!

And **the heresy of Kallinikos** teaches exactly the opposite.

So – to this **HERSY of Kallinikos** – and **to anyone who confesses it - ANATHEMA!**

And all Orthodox and all who desire Salvation - **REPENT! - for the Kingdom of Heaven is at hand!** (Mat.3:1-3) (Mat.4:17)

Let us now look at the historical Truth.

And it is quite different and even directly opposite of what archbishop Kallinikos is trying to mislead to:

First of all: During the Iconoclastic period there was a great multitude of "synods" - not 5 and not 10 and not 20 but – a multitude.

So the Council decrees ACCORDING TO FAITH:

- THESE synods which profess the veneration of the Holy Icons are the Orthodox ones

- And the rest come to Orthodoxy under TWO CONDITIONS:

1. FIRST CONDITION: REPENTANCE for their heretical fallacies

2. SECOND CONDITION: CONFESSION of the Holy Orthodox Faith

This personally **the two of us - Archbishop Kallinikos and I discussed** in the monastery Holy Archangels, Attica, in 2002 - and these words I (father John Vasilevski) **have personally heard from his mouth** - besides knowing it from before.

So there can be not even a mention that the archbishop supposedly "does not know it".

It must be noted: the Holy Fathers not only strictly saw to the compliance with this FIRST CONDITION = REPENTANCE, but – EVEN **INVESTIGATED: WHETHER this repentance was sincere or hypocritical!**

And **only AFTER they assured themselves** that the FIRST condition

REPENTANCE for the heresy was met sincerely - **only THEN they admitted** the **PENITENT** for his heresy heretic to the SECOND CONDITION - **Confession of the Orthodox Faith.**

This is the historical Truth!

And **the lie of Kallinikos** - is **the opposite** of the historical Truth!

And even more than just INVESTIGATING: For some of the heretics there were SERIOUS DISCUSSIONS - **whether to believe** their remorse or NOT!!!

And ANYONE who says something different - that allegedly the heretics were accepted skipping the FIRST condition - and directly and SOLELY with acceptance of Confession of faith - is A LIAR AND A DECEIVER - whoever he is!

Moreover: **Always and on ALL COUNCILS – the Holy Fathers, namely the Holy Spirit HIMSELF THROUGH them – laid down the condition:**

- **The one who does not anathematize what the Council has given over to anathema – to be anathema himself as well** (Malitskiy. History of the Christian Church, p.264, p.267 "If someone does not anathematize Arius, Eunomius, Macedonius, Apollinarius, Nestorius, Eutychius and Origen, together with their impious writings and all the other heretics, - be him anathema" - Mansi IX, 384 B. Acts of the Ecumenical Council V, 190. Canones concilii V contra Origenem. Mansi IX, 396 B. - 400 E - and many many other places - there is no room to quote all of them here).

And now – to learn the Truth in fullness and to expose the lie in fullness - let's explore even

in DETAIL the said above:

A feature of the Council was also the presence at it of a few called but not yet ordained bishops in the title of locum tenentes of their episcopacies, and also the active participation in the Council of Abbots or their representatives: they signed the final HOROS of the Council together with the bishops. This clearly shows two things:

1. What an important role monks - ordinary monks played at the Council.
2. Which is more important, and which today the innovators in their PRIDE AND SELF-DEIFICATION (Psalm.12:4) completely ignore:

- **THE DECISIONS of the Council cannot be taken only by bishops**

- **THE DECISIONS of the Council cannot be taken** secretly or suddenly and unexpectedly to Priests, monks and laity - or "we not only took a decision, but even proceeded in practice to its implementation – and the documents=grounds you will see tomorrow or in a month..."

- and any such council, as the one which was made by the "bishops" heretics cyprianites - suddenly, secretly from Priests and monks, before publishing documents=grounds and obtaining the opinion=consent of the Body Church – is a robbers' council!!!! And all decisions of this robbers' council are subject to condemnation!!! - or at least revision!!!

Archbishop Kallinikos before falling in the heresy, at his own inauguration clearly stated that: the Church is not only Bishops, but also Priests and even lay people – and they can not be deprived of participation in decision making, especially of such importance - and even more so those decisions can not be taken secretly from them and suddenly without SHOWING THEM DOCUMENT OF REPENTANCE - and after taking the decision - and the implementation thereof to promise to them:

"Well, we joined together - but the document which is the basis for this decision - you'll see later!"

This is a robbers' decision!

And its NULLITY is proved:

1. By the Holy Seventh Ecumenical Council itself - which archbishop Kallinikos is trying to refer to in order to "justify" his heresy

AND

2. By the SPEECH itself of archbishop Kallinikos on the day of his Inauguration.

Ἐκκλησία δέν εἶναι μόνο οἱ ἐπίσκοποι. Εἶναι καί οἱ λοιποὶ κληρικοί, οἱ μοναχοὶ καί οἱ λαϊκοί. Ὅλοι αὐτοὶ ἀποτελοῦν τό σῶμα τῆς Ἐκκλησίας, καί εἶναι οἱ ὑπερασπιστές της, ὅπως ἀπεφάνθησαν οἱ Πατριάρχες τῆς Ἀνατολῆς τό 1848.

Translation: "The Church is not only the bishops. The Church are also the other clergy, the monks and the laity. **All of them make up the body of the Church – and are her defenders(!)** as the Patriarchs of the East revealed in 1848"

Where is now this Archbishop Kallinikos, whom we so know, love and admire and who was thinking this way while he **was** still **Orthodox**?... He is gone. Why is he gone? Here's the answer:

- **Power corrupts; absolute power corrupts absolutely.** Says Lord John Acton about the fall of the Pope: Power decomposes, absolute power decomposes absolutely. That is why TODAY we see a **different Kallinikos** from the one we used to see YESTERDAY!

Today's Kallinikos **disregarded the body of the Church** - clergy monks and laity - deceived them, despite his correct words and promise which he had given in the beginning - today he united with the heretics cyprianites **without taking into consideration at all** the opinion of the body of the Church - clergy, monks and laity - without ever showing them

1) EITHER a **document of the repentance** of the heretics

2) OR a **document of the confession** of faith of these heretics - with all his behavior he seems to be saying:

"We joined together with the heretics, but a **document of their Confession you will see somewhere on – keep on waiting.** You are waiting, aren't you?... **But what about a document of their repentance – ohhh, for this do not even wait at all!** There is no need for such repentances=condemnation of heresy".

It is clear that **all these machinations** that the heretics cyprianites did - **ALL that is nothing else but a LAWLESS GATHERING** – a gathering of the wicked (Psalm.26:5) and it has nothing to do with the Holy Orthodoxy, has nothing to do with the Principles of the Catholicity of the Church.

In this **END time of lawlessness**, in which we live, it is necessary for **every thinking person to strain their mind** and UNDERSTAND that:

- the **closer to the time of the antichrist** we come

- the **more obscured mind will have those who make decisions** and **think that they lead the Church of Christ**, but actually **forget Christ!** Forget that:

- **the Church is lead by Christ Himself**

- and those who forget Christ, **they lead NOT the Church, but they lead the apostasy from the Church.** (2Thess.2:3)

Therefore, because of **increasingly obscured** mind, they will **less and less** understand that:

– The Truth is not in the number – but in the Righteousness !

So: it does not matter whether there have gathered 20 by number same-minded heretics

- or there have assembled 220 such ones – they, after having **trampled the principles of Catholicity of the Church**, are nothing more than a **lawless gathering.**

Here's what says on this subject St. Theophan of Poltava - our great-grand-father to the Confessor of Father John (Vasilevski). These words of the Saint concern the so called "eighth ecumenical council". But they equally apply to EVERY council - and also to the "council", that is - to the lawless gathering - done by archbishop Kallinikos. **The so called "eighth ecumenical" "council" is being prepared by the heretics cyprianites by masonic "blessing" and by the dream of the ARCHheretic Cyprian Kutsumba.**

And here is what says about such a "council" St. Theophan of Poltava: "About the Eighth Ecumenical Council I... can say only with the words of St. Theodore Studite: **"Not every assembly of bishops is a council, but only the assembly of bishops, standing in the Truth". A Truly Ecumenical Council depends not on the number of bishops gathered at it, but on whether it would philosophize or teach "in an Orthodox way". If it departs from the truth, however, it will not be ecumenical, even if it would call itself by the name of ecumenical. - The famous "robber council" was at its time more numerous than many ecumenical councils, and yet was not recognized as ecumenical, but was named "robber council"!..."**

That is why God the Holy Spirit BY the Holy Fathers of the Church declares this council robbers' and gives it over to ANATHEMA. **Will** today's bishops heretics cyprianites **have the brains** to understand this simple Truth?

Also at the time of St. Maximus the Confessor – different dignitaries came to him and to his two disciples and said to them:

"You are crazy! Do you really want to tell us that the Emperor, the Patriarchs, all the Bishops and the clergy and all the people are in heresy, and only you are Orthodox, who are not even a Priest, but are a simple monk?"

And St. Maximus the Confessor invariably answered them:

"Yes, of course, that's right!"

(Note: He said also "I have even given them over to anathema!")

And all that St. Maximus the Confessor did:

- **not because he was a Saint**

- **but because he was Orthodox** – both then and forever!

THAT IS WHY he has become a Saint = a Confessor!

And these words of his were not "proud", nor were "extreme" but were EXACT

- as he said them. So subsequently, in the number of those who were condemned at the Holy 6th Ecumenical Council as heretics were:

- Four Patriarchs of Constantinople
- One Roman Pope
- One Patriarch of Alexandria
- Two Patriarchs of Antioch
- And a multitude of bishops and clergy, and many others

For many years:

- this simple monk and his two disciples had had full right,
 - and all those Patriarchs and Popes had been in heresy
- («Το Σύγκριμα» Α. Καλόμοιρου, 1976 , κείμενω Εφραίμ, σελ.86)

And now back to the **issue of the ACCEPTANCE OF THE HERETICS.**

This issue took an especially important part of the Council!

Contrary to what archbishop Kallinikos says, this issue was examined with particular care, with extreme care and is THE ONLY CASE in the history of the Church, when a question of this kind is placed and discussed in such detail at an Ecumenical Council! It was not only viewed IN THE FIRST PLACE, but was viewed with such care that they devoted to it **three sessions**: 24, 26, 28 and 29 September 787 AD.

The peculiarity of the attention with which the Holy Fathers of the Council looked at this issue can be seen also in the fact that - the bishops involved in the iconoclastic heresy were preliminarily divided into THREE categories!

FIRST CATEGORY. The bishops in this category had been so little involved in iconoclasm that their acceptance did not cause any difficulty.

BUT!

EVEN THEY – were accepted under BOTH conditions in the given order:

- 1) They **FIRST offered their sincere REPENTANCE** for their heresy!
- 2) And **ONLY THEN they made a Confession** of the Holy Orthodox Faith

So it clearly shows that EVEN in this case, the lightest of all, THERE IS NO ACCEPTANCE WITHOUT REPENTANCE for their heretical delusions - and even here archbishop Kallinikos IS LYING and distorting the clear, well-known and indisputable historical Truth!

SECOND CATEGORY. The acceptance of the second category was discussed for a long time! Here it was not so simple as in the first category, and besides the consecutive application of THE TWO CONDITIONS there was also conducted a careful and thorough investigation!

In the end, the Council reached the following opinion:

- the iconoclasts-bishops who had not been "teachers of the heresy" in the strict sense of the term - to be accepted in communion with the same rank – in consecutive observance of the above TWO CONDITIONS:

- 1) They **FIRST offered their sincere REPENTANCE** for their heresy!
 - 2) And **ONLY THEN they made a Confession** of the Holy Orthodox Faith
- The conclusion from the examination of **whether they were sincerely REPENTING** or hypocritically was generally the following: We will believe that they are SINCERELY REPENTING, and if they lie and their repentance is hypocritical, then – God judge them! But THERE WAS NOT acceptance without prior repentance for their heretical errors.

THIS IS the historical Truth and NOT another!

So - in this case as well archbishop Kallinikos is misleading and distorting the historical truth.

Furthermore: There was **heard and RESPECTED the opinion of the monks!** The monks expressed their agreement with the decision of the Council. And the Patriarch had done everything possible for a conscious consensus on this issue to be reached! This fact is very important and must be considered in the case with the **lawless and contrary to the FUNDAMENTS OF CATHOLICITY** union of the heretics cyprianites of the both same-faith heretical groups.

Great condescension=economy were made. Accepted in bishop's rank were even influential heretics like Marcellus of Ancyra, Juvenalius of Jerusalem, Eusebius of Ancyra, Eusthatios of Virit and others.

BUT! There was not A SINGLE CASE for someone to be accepted WITHOUT REPENTANCE=CONDEMNATION of his heresy!

On the contrary – ALL OF THEM were accepted:

- With consistent implementation of BOTH CONDITIONS - and
- With respect of the opinion of the monks = FULFILMENT of the fundament of the Catholicity of the Holy Orthodox Church - and not by heretical papal model, as did the two heretical cyprianite groups in the days of apostasy (2Thess.2:3) in which we have been honored to live.

So - in this case as well archbishop Kallinikos also misleads and distorts the historical Truth - in its very root:

a) in terms of facts

b) in terms of principles

THIRD CATEGORY. To it belonged only one metropolitan - Gregory of Neocaesarea. In the past he had been one of the activists at the kopronymos council of 754 AD, and had adhered to his iconoclastic views hardest of all. But according to his words, the concord and unanimity at the present Ecumenical Council made such a strong impression on him that he **FULLY AND WHOLEHEARTEDLY REPENTED – AND BEGGED FORGIVNESS for his previous heretical delusions!**

There was held a **serious discussion** - and ultimately it was decided **nevertheless TO BELIEVE that HIS REMORSE IS GENUINE** - and to be accepted in the same rank.

THIS IS the historical Truth and NOT another!

So - it can be seen that in **ALL cases archbishop Kallinikos is misleading and intentionally distorting the historical truth**, which is **not only "different"**, but it is - directly **opposite of his claims** on which he is **trying to ground his heresy** that supposedly the heretics CAN be accepted in the Church WITHOUT REPENTANCE=CONDEMNATION of their heresy.

NO!

1. CONTRARIWISE:

- Not only did they accept the heretics with repentance for their heretical delusions
- BUT – they even examined/made certain - WHETHER that contrition was sincere or

hypocritical!

2. Only AFTER THEIR REPENTANCE OF THE HERESY – they had to read confession of the faith – and NOT JUST WITH A CONFESION OF THE FAITH - as did the heretics cyprianites and as archbishop Kallinikos is trying to fool the illiterate Priests that blindly trust him.

So – IN SUMMARY - The Truth is this:

- **THERE IS NOT A SINGLE CASE in the history of the Church** where an "economy"=condescension has been made in which a heretic has been accepted WITHOUT REPENTANCE of his heretical delusions as of DELUSIONS and HERESY! There is no such case! And the attempt of Kallinikos Sarandopulos to deceive that supposedly there has been - this is FRAUD and PERVERSION of the historical Truth!

And now here begins a PLAY ON WORDS - in which **the heretics cyprianites are trying to deceive** the Clergy and God Himself. **The game is as follows:**

"Well, yes, **we lied, that allegedly the heretics were accepted without repentance** for their heretical delusions! Yes, they required repentance from the heretics - and even **THEY MADE SERIOUS EXAMINATIONS** of whether their repentance was sincere!

Yes, that's so, BUT - that does not mean that they wanted **more** of them, **to condemn** their heresy!"

Allegedly it were not the same

- REPENTANCE from heresy (repenting for the heretical delusions)
- And CONDEMNING one's heresy

This play on words is the peak of the hypocrisy of the united heretics cyprianites! Whoever he is - archbishop Kallinikos or any other of the united heretics cyprianites if they claim such insanity – they should be placed TO LEARN THE BASICS of Christianity! To start FROM THE VERY FIRST – from A and B!

We ask them: What is the difference between

- I REPENT for my heretical delusions - they are HERESY
and

- I CONDEMN my heretical delusions – as HERESY

Is there even a difference?

The one who says there is –he/she is a hypocrite.

How come that the REPENTANCE of the heresy and the CONDEMNING of the heresy is not the same?

But even the neophyte Christians know - this is the BEGINNING of Christianity - that not even for heresy, but even for one's sins, when someone is REPENTING - it means simultaneously the CONDEMNATION of oneself and of one's deeds=sins!

Even the neophyte Christian KNOWS that the Sacrament of Penance=Confession represents the Day of Judgment, represents a **little day of judgment** - and KNOWS that:

a) a person who on this **little day of judgment CONDEMNNS himself and his sins** - he on the Day of Judgment of the Lord will be **JUSTIFIED by the Lord**

b) a person who on this **little day of judgment JUSTIFIES himself and his sins** - he on the Day of Judgment of the Lord will be **CONDEMNED by the Lord**

THIS TRUTH IS THE VESTIBULE to the Church!

Even before being baptized (if an adult) the one who comes into Christianity **confesses their sins** (Matthew.) and **in this confession** (the only one where there is not read absolution prayer and the absolution takes place in the Baptism) – The Priest (IF he is a Priest and not a huckster Mk.11:15-17) is **REQUIRED to teach this person who comes into Christianity** the above shown truth – **about the CONVICTION and JUSTIFICATION.**

If **REPENTANCE** from sin means simultaneously the **CONDEMNATION** of one's sins and of oneself the sinner - how much more is this true for **HERESY!!!** How much more the **REPENTANCE** for heresy is **SYNONYMOUS** to **CONVICTION** of the heresy!!!

So this false teaching is the peak of hypocrisy! It has nothing to do with Christ - Who **BEGINS** His sermon exactly with the commandment of **REPENTANCE=CONDEMNATION** - both of one's sins and of one's heretical delusions = heresies – the **FIRST** heresy of which both in Judea and in general in the world - this is the heresy of **NATIONALISM**. And first against the heresy of **NATIONALISM** fought Lord Jesus Christ Himself among His people. That is why, He gave as an example – Samaritans, Canaanites etc.- for the **REPENTANCE** of his compatriots Jews suffering from the heresy of **NATIONALISM** and considering other nations to be "second-class" people, "half-animals". Exactly this **FIRST heresy of nationalism** - is the basis of anti-christianity, of the freemasonry, it is which in communion with the **LAST heresy of ecumenism** - will bring into the world the very antichrist.

FIRST obligatory condition for the heretic to get hope for salvation - EVERY heretic without exception - this is: **To REPENT = CONDEMN his heresy!**

After this first condition now there comes the **SECOND** obligatory condition: Acceptance of the Orthodox Confession!

And it is not possible to move to the SECOND condition without preliminarily completing the FIRST one - as Kallinikos heretically teaches!

This is a **HERESY= the heresy of Kallinikos!**

The Holy Spirit Himself through the Saints of the Holy Orthodox Church teaches that the first condition is this

- The heretics **MUST CURSE** their heresy.

This is the exact word that is written by the Holy Spirit in the Church Canon: **CURSE!**

- only **this way the heretic CLEANSSES himself from the curse of the heresy** - under which he is while he is unrepentant.

And the heresy of Kallinikos rebels against the Holy Spirit and teaches:

- that supposedly **THERE WERE NO** need of repentance=condemnation of one's heresy

- that supposedly **IT WERE ENOUGH** just to accept the Orthodox Confession **ANATHEMA** to the **heresy of Kallinikos!**

There arises the QUESTION:

WHY the united heretics cyprianites are trying to DECEIVE

- a) that supposedly THERE WERE no need for repentance of the heretical delusion as the first condition but
- b) supposedly suffice were the SECOND CONDITION alone – to adopt the Orthodox Confession (IF at all they have adopted it and IF at all the Synod of Kallinikos had had such Orthodox confession)

Answer: BECAUSE if the heretics cyprianites had repented for their heretical delusions - then their brothers heretics from the Synod of Kallinikos

- a) CAN NOT JUSTIFY THEMSELVES – WHY they "restore" from condemnation the ARCH-heretic Cyprian Kutsumba – who generated the heresy of cyprianism!
- b) THEY CAN NOT JUSTIFY THEMSELVES and can not answer the question HAS the arch-heretic Cyprian LEFT a written repentance for his heresy before he died?

On this question there is a development of the lie which the "smart" united heretics cyprianites have for about three years been cooking for the rest of us "stupid" people:

1) Initially the cyprianites were lying that Cyprian before his death had told them: **to JOIN with the Synod of Chrysostom**. Then it was Chrysostom. He PERSONALLY went to Cyprian (by his bed) to PERSUADE him to repent and return to the Church. BUT then Chrysostom came back and **told us that Cyprian had REFUSED!!!** We know this – it is a well known truth. It can not be disputed!

2) But even though this truth is known, Archb.Chrysostom did not hide it - **the heretics cyprianites started to blatantly lie** that supposedly Cyprian before he died had told them: **to RETURN to the Synod of Chrysostom**. Now the development of the lie is not "to join", but "to return".

3) Then after that the heretics cyprianites began to lie that **before he died Cyprian had repented**. At this stage of development of the lie they were saying – **there is nothing left written, however, WE ARE WITNESSES - and in front of us he said ORALLY!** Particularly they insisted on saying that - although **nothing is written – THEY ARE THE WITNESSES**. Exactly because they acknowledged that there was not, they insisted that THEY WERE THE WITNESSES! Otherwise, if they had anything written - why would they so much insist that they are witnesses? Is it not enough just to display the written letter?...

4) In the fourth stage of the escalation of the lie, we the "stupid", learn that the "smart" and united heretics cyprianites have already begun to whisper and hint that **ALREADY supposedly there were something written as well** - you guess so, right? ... Well, clearly - there is nothing to doubt then, that on "stage 5)" of the development of the cheating-ology they will scratch something (it will be of course with "trembling hand") that "the holy one" geronta=werewolf has "repented"... it remains to us only to wonder WHY in this case they buried him OSSIFIED AND WITH HIS MOUTH OPEN – very hurriedly so that he would not turn black like those latin-worshippers of Mount Athos?

BUT! Here comes the evil, extreme, fanatical, not demonstrating any "love" (neither the adjoining it hypocrisy) cruel and furious father John (oh yes, I almost forgot - he does not show "humility" either) and asks:

- All right, Uncle-silver-worshippers with the 30 USD (today replacing the silver-pieces on the priest-market) - **let us believe you, we the stupid ones, that supposedly he had repented** - fully repented with tears and cries, wrote it on paper and even carved it on stone! Well, we are „stupid" (you know us?) and what you tell us – we immediately take in our mouths exactly like the carp does the fly and exactly like that we have been believing you (for many years now)...

BUT! One question is gnawing at me:

- **WHY since he supposedly has "repented" - your father, the creator of the heresy**

-**WHY THEN DO NOT repent you - his sons, the heirs heretics?**

- **WHY in order to defend and justify your IMPENITENCE - archbishop Kallinikos created a heresy that no heretic so far has created - that allegedly there were not even need of repentance, for you the heretics to be accepted in the Church?**

... here now the "poor" **united heretics cyprianites** can not stand any more (you can directly feel sorry for them) and here now "The problem=John" is solved **financially**: they send the black guy with the sniper...

Glory to Thee, O Lord!

These are the poisonous FRUITS (Matthew.7:16) of this union between

- one sort of heretics cyprianites – the frank and open
- and the other sort of heretics cyprianites – the hypocrites, the ones hidden in the Synod-K.

These are the FRUITS of this union of this satanic act:

- to be able to "justifiedly" give a human glory to an anathematized ARCH-heretic - Cyprian Kutsumba

- hundreds and thousands of people should be taken in to hades - deceived and carried away there - by **the heresy of Cyprian** and by **the heresy of Kallinikos**.

And **for this purpose which the heretics cyprianites FANATICALLY pursue** - they resort to all kinds of perversions, lies, deceit and technical tricks.

Here is the heresy created by the anathematized ARCH-heretic Cyprian Kutsumba - this blasphemous cyprianite heresy teaches that:

a) Supposedly those who reside in heresy continue to be members of the Church of Christ and that allegedly their "mysteries" have Grace

b) The heretics cyprianites resist the Holy Spirit, Who THROUGH st.ap.Paul clearly says that the Church of Christ is a glorious Church, without a spot or vice or any such thing, but is a holy and blameless Bride of Christ (Eph.5:27).

And those in resistance to the Holy Spirit blasphemously teach that allegedly: the

Church were "divided into two parts" one were sick with heresy, and the other were healthy without heresy - and thus they blasphemously claim not only that the Holy Body of Christ=the Church supposedly could divide, but also to get "infected" with the disease of lie=heresy.

With **the name "church"** (that is Body of Christ) the heretics cyprianites blasphemously call **the heresy of ecumenism** and recognize it as **their mother-church** from which they, as an integral part of it but "healthy" allegedly resist its sick part – with which they in practice further promote the heresy of ecumenism and serve this heresy.

For this heresy the cyprianites fall under the ANATHEMA on the heresy of ecumenism, imposed in 1983 by the Russian Diaspora, from which also the Synod of Chrysostom (now Kallinikos) has Apostolic Succession, and also under the ANATHEMA in 1998 by the Synod of Chrysostom (now Kallinikos) of the heresy of ecumenism and of the heretical organization which created this heresy in 1920 with its Synodal Encyclical, which heretical organization the cyprianites heretics confess as **their mother-church**.

The one who does not CO-ANATEMATISE – to him/her ANATHEMA!

This is the check that is required by the Holy Fathers, more accurately - required by Himself God the Holy Spirit THROUGH the Holy Fathers.

Now let's ask the question

- WHETHER IN ANYWAY the heretics cyprianites have ACCEPTED Orthodox confession and whether the Synod of Kallinikos had such Orthodox confession in the first place?

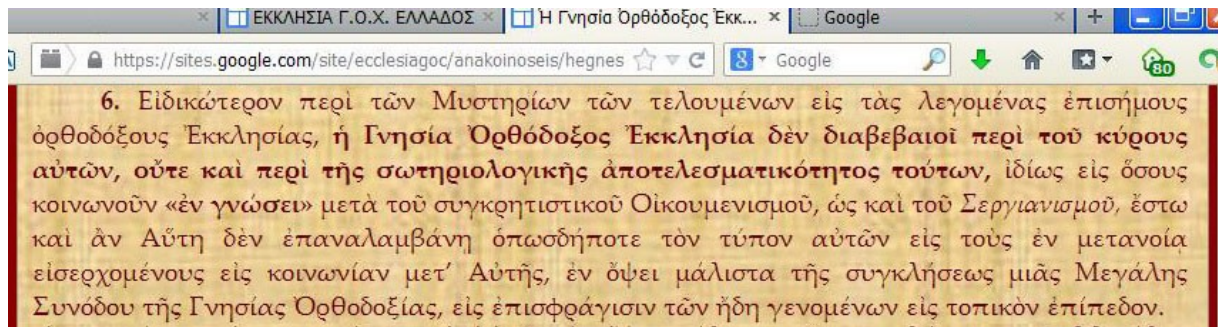
Answer:

1) Read [the letter of fr. John to the Synod of 2002](#) and you will find that such a confession the Synod of Chrysostom (Kallinikos) HAS NOT HAD after 1999! Read the heretical creed of the heretic Nicolas Dimara at the General Assembly of the Clergy of the Synod in 2003 - accepted with applause and you will find that such a confession Synod K. HAS NOT HAD after 1999!

2) The heretics cyprianites – the overt, those of the synod in resistance - NEVER have defined the heresy of Cyprian as heresy – about this heresy they have not said a word. That's why we put it forth here so it can be seen clearly that this heresy is given over to ANATHEMA!

Therefore: **This heresy EVEN UP TO TODAY STAYS** in the newly formed Synod of the united heretics cyprianites

FACT: The official publication of the heresy of the united heretics cyprianites:



"6. As to the sacraments performed by the so-called official orthodox Churches, **The True Orthodox Church does not claim with certainty, either their validity or their saving operation**, particularly with regard to those people who are in **conscious** communion with the syncretistic ecumenism and *sergianism* despite the fact that the True Orthodox Church does not necessarily repeat these Mysteries over the ones coming with repentance to communion with her, given the expected convening of Great Council of the True Orthodoxy, to confirm what has already happened locally."

HERE IS THE ECUMENISM OF THE HERETICS CYPRIANITES:

- Instead of saying directly: In the heresy of ecumenism THERE IS NO Grace and Sacraments
- These heretics proclaim: **"The True Orthodox Church does not claim with certainty, either their validity or their saving operation"**

With this the synod of kallinikos has declared that they become cyprianites by confession!

And moreover they separate validity from saving operation! What has cyprian repented about and have they forgiven him and at the same time they have accepted his heresy as their own confession?

- WHAT "orthodox" confession have the heretics cyprianites accepted and
- WHAT "orthodox" confession in general has the Synod of Kallinikos had?

In 1983 the Synod of the Russian Orthodox Church Abroad

- a) gave over to anathema **the heresy of ecumenism**
- b) gave over to anathema **all who teach that the sacraments of heretics are effectual for salvation:**

Those who attack the Church of Christ by teaching that Christ's Church is divided into so-called "branches" which differ in doctrine and way of life, or that the Church does not exist visibly, but will be formed in the future when all "branches" or sects or denominations, and even religions will be united into one body; and who do not distinguish the priesthood and mysteries of the Church from those of the heretics, but say that the baptism and eucharist of heretics is effectual for salvation; therefore, to those who knowingly have communion with these aforementioned heretics or who advocate, disseminate, or defend their new heresy of Ecumenism under the pretext of brotherly love or the supposed unification of separated Christians, Anathema!

Under this anathema fall the heretics Cyprianites, who teach exactly that.

THIS IS UNEQUIVOCAL: ANATHEMA TO THE UNITED HERETICS CYPRIANITES!

Moreover – the bottom of the fall: In addition another heresy has even been created - designed to "justify" the FANATICAL IMPENITENCE of the heretics cyprianites – **the heresy of Kallinikos!**

It is clear that **such an EXTREME fanatic impenitence for the heresy by itself confirms the heretics** under the imposed ANATHEMA

- and the one who does not co-anathematize this heresy - ANATHEMA to him!

Because this is the Orthodox confession:

- Orthodox is ONLY the one who CO-ANATEMATIZES the heresy! And the one who does not co-anathematize - he IS A HERETIC!

This is the reason for which **the Holy Fathers of EACH Ecumenical Council stipulate**: the one who DOES NOT anathematize what the council has determined as heresy – to him ANATHEMA!- Because he who DOES NOT anathematize the heresy – with this shows the clear and unmistakable sign, that he is a heretic and hypocrite, and that even if he has repented, he has done that "repentance" hypocritically and only externally, but in reality he CARRIES THE HERESY in his heart. Such hypocritical "repentance" the Holy Fathers DO NOT TAKE for repentance at all, but more precisely speaking - God Holy Spirit Himself THROUGH the Holy Fathers DOES NOT TAKE IT for repentance, and since it is WITHOUT REPENTANCE - then undoubtedly and UNEQUIVOCALLY delivers him to ANATHEMA

The one who does not give over to ANATHEMA - to him ANATHEMA!

NOTHING unclean will ever enter into the Church of Christ (Rev.21:27) - says the Holy Spirit to ALL who **try to deceive HIM** (Acts.5:3, Hebr.6:18) and with their cunning deception **to drive heresy in the Church!**

The deceit cannot remain hidden (Mat.10:26 Luke.12:2):

The one who does not submit the heresy to ANATHEMA – to him ANATHEMA!

IMPORTANT NOTES:

1. As is typical of all heretics, the united heretics cyprianites as well fanatically remain in their heretical confession = their new ecclesiology - even after being exposed in heresy, as we saw above. They begin to justify themselves: "But you have not understood us regarding the SIXTH POINT let us now give you an explanation". I.e. the old story again and again of the satanic pride of the heretics:
- we are the "fools" and therefore we "do not understand".
- but they are the "crafty ones" and therefore AGAIN "will teach us" - and thus they will endlessly preach and preach their heresy - but we "will not understand" this trick of infinite, **constant** non stop preaching and preaching of the HERESY.

Therefore, because by this logic you who are reading, should also be such "fools" like us, that is why – READ ABOUT THE SIXTH POINT - [click HERE!](#)

2. Typical behavior of someone who falls into the heresy:

- Father Martin is a smart man, a university graduate, etc. and precisely as such manifested himself while he was Orthodox. And I, his parent in Christ - Father John - have always taught him to THINK: Obedience without reasoning DOES NOT SAVE! BUT!

The exact opposite is the training he receives from archbishop Kallinikos. And especially since he fell in the heresy of cyprianism - Father Martin just STOPPED THINKING! Simply the thought process IS OFF! Therefore, AFTER the LIE of archbishop Kallinikos was so unequivocally denounced

- That supposedly on the 7th Ecumenical Council the heretics were accepted WITHOUT REPENTANCE - Father Martin has REFUSED TO THINK on this issue! COMPLETELY! Here - re-read the above FACTS - and see how they are OBVIOUS – and how easily can anyone DISCERN on them and understand that the story about supposedly "WITHOUT REPENTANCE" is simply an obvious howler! There is not such case in the history of the Church of a heretic being accepted without repentance - that's a lie! And the most stupid man will understand - only if he did a little bit of thinking.

BUT!

But NOT Father Martin (nor the other subordinate heretics)! INSTEAD OF THINKING - Father Martin immediately picked up the phone and called the archbishop so that THE LATTER WOULD "EXPLAIN" to him- because father Martin's ability to think is OFF.

And what happens as a result?

Archbishop Kallinikos, "EXPLAINS" to the incapable of even considering a simple and obvious FACT, Father Martin: "Well, yes, actually the council did not accept them without repentance. Yes really THERE it was with repentance...

BUUUUT!

THEN - AFTER the council - there were already cases when the heretics were accepted without repentance!"

And here now with this NEW LIE – they have "tied the hands" of Father John and Father John can not expose this NEW LIE - and can not prove that, for example in the village of Attica, Corinth there was not a very secret and unknown to anyone case of the 8th, 9th or 10th century when a not so famous saint accepted a group of heretics WITHOUT REPENTANCE. Now this is improvable!

So - now, after this new lie - some feel free to PROMOTE THE HERESY OF KALLINIKOS according to which, supposedly – the heretics could be accepted WITHOUT REPENTANCE!

As we look at this **stubborn fanaticism** with which the HERESY of Kallinikos is being affirmed

We ask ourselves:

WHAT DOES THIS NEW LIE CHANGE?

whether ON the council or AFTER the COUNCIL - the heretics CAN NOT be accepted into the Church WITHOUT REPENTANCE! That's a heresy!

And this **heresy of Kallinikos** is a war against REPENTANCE!

And this **heresy of Kallinikos** is a war against the foundations of Christianity!
WHY?

BECAUSE: IF we believe this delusion and **HERESY of Kallinikos** - then **nobody and never will be able to determine:**

- **WHEN** the heretics **supposedly could be accepted** even without repentance for their heresy?

- and **WHEN they can not be accepted** without repentance for their heresy and without its characterization=condemning as heresy?

And then **this "WHEN"** due to **impossibility to be determined** - logically and lawfully will become a **constant "ALWAYS"**.

The HERESY of Kallinikos opposes the very **FOUNDATIONS of the Gospel** - in which clearly says that:

1) with the words **REPENT** - **began his sermon of St. John the Baptist** - the teacher of repentance (Mat.3:1-3)

2) with the words **REPENT** - **began His sermon also the Lord Jesus Christ** – our Savior (Mat.4:17)

To assert, and with such fanaticism, lies and stubbornness that **supposedly the heretics could COME into the Church** without repentance=condemnation of their heresy - **as the HERESY of Kallinikos teaches** – this is a **war against the very foundations of Christianity!**

And **no heretic to this day in the History of the Church** dared to open a **war against REPENTANCE** alone which is the vestibule (Luke.3:16) which **precedes the Entrance into the Church** (John.10:1-10) - **he is the first.**

And this **heresy of Kallinikos** is the peak - **fulfilling of the heresy of ecumenism** - its logical and **final completion.**

That is way - **to this HERESY of Kallinikos** – **to everyone who professes it** - **ANATHEMA!**

And all you Orthodox and all who desire salvation - **REPENT!** - **For the Kingdom of Heaven is at hand!** (Mat.3:1-3) (Mat.4:17)

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