



Chrysostom, Kallinikos and those with them

have NEVER been persecuted for faith!

But they showed their true faces:

- PERSECUTORS of the Orthodox!

The assemblage does not persecute the open **heretics** who belong to them (or are ordained by them), but - the assemblage persecutes **only** Orthodox Priests, and **laymen – even when they do not belong to them!**

Chrysostom, Kallinikos and the others with them HAVE NEVER BEEN PERSECUTED for faith. They dreamed to find and tell us a case in which they were supposedly persecuted for faith, in order to show off to us, the Serbs Russians Romanians Bulgarians (who survived the persecutions of bolshevism) - that supposedly "they are heroes, too". But the examples these "heroes" would show and thump their chests, would make us laugh: his mother was told to get off the bus, because she was "by the old calendar" (-: and other suchlike "persecutions"...

And here the time came and they themselves exposed their lies and now showed their true faces: **persecutors of the Orthodox!**
And these forerunners of the antichrist subject the Orthodox to much more ruthless persecution than such jokes as "Get off the bus!"...

Psychological evidence which fully **exposes them as liars:**
- **A person who has actually been persecuted for faith would NEVER persecute another man for faith!**
(Psychological evidence is the strongest!)

Here's how these forerunners of the antichrist alone exposed themselves:
- Juxtapose the following two cases:

A. **First case.** See how a "priest" of the Synod-K ordained by "bishop" Photius of Marathon **for almost a whole year** is serving "liturgy" by the papal calendar and not only do the Synod-K not call him to court, but have not given him even a reproof! See "**liturgy**" of Assumption **2/15 August 2014** by the papal calendar.

B. **Second case.** See how they persecute the Orthodox Priest Father Haralambos Serb – they sent him a letter to appear before their court immediately on the third day after he refused to kiss the hand of "archbishop" Kallinikos for the fact that he fell into the heresy of cyprianism – and because he asked Kallinikos a single question to which Kallinikos could not answer and flew into a rage.

Let's examine them in **DETAIL**

DETAILS to A. **First case.**

See how a "priest" of the Synod-K ordained by "bishop" Photius of Marathon **for almost a whole year** is serving "liturgy" by the papal calendar and not only do they not judge him, but give him not even a reproof! See "**liturgy**" of Assumption **2/15 August 2014** by the papal calendar.

We thank all our brothers in Christ, friends and associates, who with their timely information contribute to the adequate information of the readers of this site!
As we, the moderators of the site, very well know that *The assemblage does not*

persecute their open heretics, the assemblage persecutes only Orthodox Priests, and laymen – so

1) please feel free to use the contact us form to deliver promptly CHECKED=RELIABLE information in any of the following six languages:

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2) and we in turn **will keep your names and data in secrecy** to protect you from persecution by the assemblage of the wicked (Psal.25:5)!

We will make exception **only if you insist on your name and details being published** and you being the explicit sender of the information.

The article that follows was sent to us in Greek

Dear Father John,

On the photo can be seen: The newcalendarist "Bishop" of Boston Chrysostomos and

in the background "priest" Nicholas Furtunis, priest-in-charge of the church of the Virgin Mary in Croydon Adelaide SA, the Greek orthodox community of South Australia.

The photo is from this year's church feast day celebration by the new calendar 15/08/2014.

Father Nicholas Furtunis was ordained a priest about a year ago by "bishop" Photius of Marathon in Melbourne. After 20 days elapsed, he left him and serves by the new calendar, commemorating as his bishop Chrysostomos of Boston, who belongs to the Synod of Christopher Lainakis - former exarchate of the patriarchate of Alexandria in England.



We will not deal with the private life of that priest and whether it was permissible that he be ordained, or whether he ever followed the order of the church of the "homeless" (unowned) and wandering in the "Wild West" of Australia with kangaroos and crocodiles, "bishop" Photius of Marathon.

The question is why to this day they have not deposed him?

Why to this day have they not invited him to the Synodal Court?

Why the Synod covers such ones (and keeps silent) and subjects to persecution the Orthodox Priests who dare to expose their dogmatic crimes and their delusions?

Why archbishop Kallinikos is biased in favor of a "priest" who has been serving for nearly a year by the new calendar and commemorates another "bishop"?

Does he know what's going on in his Synod, or is he just used as a "puppet"?

These days the "homeless" "bishop" of Marathon is touring the "Wild Australia"- well come on then call your "priest" to order?

Asking for your blessing, Father.

...

Additional photos of Nicholas Furtunis, who was ordained by "bishop" Photius of Marathon and has served for almost a year now by the new calendar and to this day („liturgy" of Assumption 2/15 August 2014) commemorates a new calendar „bishop", and neither "bishop" Photius of Marathon, nor any other of the Synod-K has called him to court.



DETAILS to B. Second case.

See how they persecute the Orthodox Priest Father Haralambos Serb – they sent him a letter to appear before their court immediately on the third day after he refused to kiss the hand of "archbishop" Kallinikos for the fact that he fell into the heresy of cyprianism – and because he humbly asked Kallinikos a single question to which Kallinikos could not answer and flew into a rage.

Clarification:

- **Father Haralambos is a poor man, with no income.** But nevertheless he (supported by laymen) travelled from Serbia to Corinth (Attica) to honor Kallinikos for his name day (29 Jul. / 11 Aug. 2014), showing him respect as a person. While he was in Corinth (Attica, the Monastery) Kallinikos did not tell him anything to say that he wanted to judge him:

1) For the fact that f.Haralambos had refused to kiss his hand because of the heresy

2) For the fact that he humbly had asked a single question that Kallinikos had not been able to answer and had flown into a rage: "WHEN, Lord, did you act by the Holy Spirit:

- is it when you deposed Cyprian?

- or now, when you restored him?" | [EN](#) | [RU](#) | [GR](#) | [BG](#) |

Because **that is the main thing** for which Kallinikos got angry and wants to judge him.

(«Ἐπειδὴ ἐπέδειξες ἀνοίκειον συμπεριφορὰν κατὰ τὴν πρόσφατον συνάντησίν μας εἰς τὴν Ἱερὰν Μονὴν ἁγ. Ταξιάρχῶν Ἀθικίων Κορινθίας τὴν 28ην τρέχοντος Ιουλίου (10ην Αὐγούστου κατὰ τό ν.ῆ.)» – see the letter attached at the end of this document)

But Kallinikos **did not tell him then that he was going to judge him** while f.Haralambos was still in the Monastery with him, while there were also the other brothers Serbs, who had been present at the conversation and had heard everything (Mark.14:2, Luke.22:6) and could testify. At that moment Kallinikos **told him only that he was a fool.** (That is the “wise” answer this archbishop gave to Father Haralambos). Then the archbishop waited for Father Haralambos to leave for Serbia (together with the other Serbs) and - immediately after their departure, on the third day after this meeting, he sent him a letter to travel back again to the Monastery and to reach there within a fixed time (10 days), for which he knows Father Haralambos **even if he wants to - can not** get there, due to **lack of money** (half of the way back from the Monastery in Corinth to Serbia Father Haralambos has traveled by hitchhike). (τὴν 9/22 Αὐγούστου 2014 ... παρουσιαστέῖς ἐνώπιον τοῦ συνεδριάζοντος ἐπισκοπικοῦ δικαστηρίου τῆς Ἐξαρχίας)

And Kallinikos wanted to make this man return – to travel the same road once again, after he has traveled it, in order **to judge him in the absence of the witnesses who had been present at the conversation**, to wit – **after they had already left!!!** Obviously Kallinikos no longer knows what poverty means...

Now, let everyone who knew Bishop Kallinikos from the time before his fall into the heresy of cyprianism, remember and answer before themselves, before God and before their own conscience:

- Was that the Bishop Kallinikos that attracted us spiritually - as we know him from before the fall in heresy?

- Or this new Kallinikos here after the fall - is a strange and alien to us man, who repels?

Noteworthy FACT:

- The Serbs who had insisted on Father Haralambos going and talking with Kallinikos **had been supporters of Kallinikos**. They had been fully confident that Kallinikos would be able in 15 minutes to convince Father Haralambos to pass over to his side - into his heresy of cyprianism. But after Kallinikos showed in front of them his true face - these former supporters of Kallinikos realized their error, repented and came to the True Priest Father Haralambos!

Here is how Kallinikos himself helped those former supporters of his to realize their error and to become Orthodoxly oriented: he **against his own will** showed them his true face and thus awakened their consciences - and they left him and his heresy!

FACT: The more Kallinikos and the other persecutors like him try to oppress us - the more they turn us the True Priests - into the most sought-after Priests in the World!

Go on, persecutors, go on! Do your black work in the service of the Antichrist! Go ahead, persecute us even harder, even more fiercely and actively! Small are these persecutions! We have endured much more from your fellow persecutors, your brothers in your father the devil (John.8:44)! This way, you **against your will serve God**, though you are blind to see this. Satan also serves God (!) - but **against his will** - and his **satanic pride blinds him and he does not see** this joyful for us fact!

**Glory to Thee, O Lord, our God and King
Jesus Christ - Thy will be done forever!
Amen!**

This is the Letter, which Kallinikos sent to Father Haralambos to travel back to the Monastery in order **to judge him in the absence of the witnesses who had been present at the conversation:**

Άρ. Πρωτ. π.Χ.Μ.
29 Ιουλίου 2014 (12 Αύγούστου 2014 ν.ή.)

Π ρ ό ς
Τόν όσιώτατον Ίερομόναχον
π. Χαράλαμπον Μπούκοβιτς
Σ Ε Ρ Β Ι Α

Διά τοῦ παρόντος γνωρίζομέν σοι τά κάτωθι:

1. Ἐπειδή διασπείρεις ψευδῶς ὅτι δῆθεν ἡ Ἱερά Σύνοδος ἐξέπεσεν εἰς «αἵρεσιν» διά τῆς ἐγγραφῆς εἰς τά δίπτυχα τοῦ κοιμηθέντος Μητροπολίτου Κυπριανοῦ.
2. Ἐπειδή ζῆς βίον «αδέσποτον» περιφερόμενος τῆδε κακεῖσε.
3. Ἐπειδή παρά τās ἐπανελημμένας ἡμετέρας συστάσεις, ὅπως ἐγκαταβιοῖς εἰς Σερβίαν καί μόνον, καί ἐξυπηρετεῖς τās πνευματικές ἀνάγκας τοῦ πληρώματος τοῦ Ἱεροῦ Ναοῦ ἁγ. Μιλοῦτιν εἰς Σμεντέρεβο, μέχρι σήμερον δέν συνεμορφῶθεις προτιμῶν νά περιφέρεισε σέ ξένους δι' ἐσέ πνευματικούς χώρους ἐπιδεικνύων οὔτως ἀπείθειαν εἰς τήν Ἐκκλησιαστικήν σου ἀρχήν παραβιάζων συνεχῶς τήν κανονικήν τάξιν.
4. Ἐπειδή ἕως τῆς σήμερον μόνον ἀναταραχάς καί ἔριδας, ὡς μή ὤφειλες, ἔχεις προκαλέσει εἰς τό ἐν Σερβία καί Βοσνία ποιμνιον.
5. Ἐπειδή ἐπέδειξες ἀνοίκειον συμπεριφοράν κατά τήν πρόσφατον συνάντησίν μας εἰς τήν Ἱεράν Μονήν ἁγ. Ταξιαρχῶν Ἁθικίων Κορινθίας τήν 28ην τρέχοντος Ιουλίου (10ην Αύγούστου κατά τό ν.ή.). Διά ταῦτα, ἐπιβάλλομέν σοι τήν ποινήν τῆς ἀργίας ἀπό πάσης ἱεροπραξίας, συγχρόνως αἶρομεν καί

τήν ὑφ' ἡμῶν δοθεῖσαν ἄδειαν πνευματικῆς πατρότητος. Ὅθεν ἐντέλλεσε, ὅπως τοῦδε καί ἐφ' ἐξῆς ἕως τῆς ὁριστικῆς ἐκδικάσεως τῆς ὑποθέσεώς σου ὑπό τῶν ἀρμοδίων ἐκκλησιαστικῶν ὀργάνων, ἀπέχεις ἀπό πάσης μυστηριακῆς πράξεως.

Κατόπιν τούτων καλεῖσε ὅπως, ἐντός δεκαήμερου ἀπό τῆς σήμερον ἤτοι τήν 9/22 Αὐγούστου 2014 (ἡμέρα Παρασκευήν) καί ὥραν 10.00 π.μ. παρουσιαστεῖς ἐνώπιον τοῦ συνεδριάζοντος ἐπισκοπικοῦ δικαστηρίου τῆς Ἐξαρχίας εἰς τήν Ἱεράν Ἀνδρῶν Κοινοβιακὴν Μονήν ἁγ. Θεοδώρου τοῦ Στουδίτου Ἀθικίων Κορινθίας καί ἀπολογηθεῖς ἐπὶ τῶν ἀνωτέρω κατηγοριῶν.

Ἐπί τούτοις, εὐχόμεθά σοι ἐγκαρδίως τόν θεῖον φωτισμόν, διά να ἀκολουθήσεις τήν ὁδόν τῆς μετανοίας πρὸς ψυχικὴν σου σωτηρίαν.

Ο ΕΞΑΡΧΟΣ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΤΩΝ Γ.Ο.Χ

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